## **PRELIMINARY PROGRAM SCHEDULE** (last updated 8/5)

Please check back for updates as presentation times are being finalized over the summer.

| 2025 MHOA Annual Conference Shared Vision, Shared Success. |              |  |  |   |   |  |  |  |  |  |
|--|--------------|--|--|---|---|--|--|--|--|--|
| Date   | Time         | Local Public Health<br>Practice & Management<br>Meeting Room #1  | Environmental Health<br>Meeting Room #2  | Food Safety<br>Meeting Room #3  | Public Health Nursing<br>& Epidemiology<br>Meeting Room #4  | The Public Health Playbook - Insights across the spectrum Meeting Room #5                          | <b>Wastewater</b><br>Ballroom C  |  |  |  |
|  | 8:00         |  |  |   |   |  |  |  |  |  |
|  | 9:00-9:50    | Keynote: Dr. Howard K. Koh** (Ballrooms A&B)   |  |   |   |  |  |  |  |  |
|  | 10:00-10:50  | Development of Bristol<br>Norfolk Public Health<br>Partner's Strategic Plan  | Tick Talk: Spreading the<br>Word Before the Bite   | Fats, Oils and Grease<br>Program  | How Epidemiologists Can Assist Local Public Health Nurses (LPHNs) in Tuberculosis (TB) Investigations | Nicotine-Free<br>Generation (NFG):<br>Progress, Policy, and<br>Pathways Forward                    | Title 5 Paperwork for<br>Local Health Inspectors                                     |  |  |  |
|  | Exhibit Hall | 20 minutes   |  |   |   |  |  |  |  |  |
|  | 11:10 -12:00 | MassDEP Commissioner Heiple ** (Ballrooms A&B)   |  |   |   |  |  |  |  |  |
|  | 12:00-12:20  | MHOA Awards (Ballrooms A&B)  |  |   |   |  |  |  |  |  |
|  | 12:20-1:30   | Lunch - 1 hour, 10 minutes (Exhibit Hall B)  |  |   |   |  |  |  |  |  |
| Weds<br>11/5   | 1:30: 2:20   | Setting METRIK in<br>Motion: Preparing for<br>Statewide<br>Implementation  | PFAS in All Policies: A<br>Municipal Approach to<br>Improving Public Health<br>in the Town of Nantucket  | Serving Up Solutions:<br>Cape Cod's Regional<br>Recipe for Foodborne<br>Disease Control | The Power of an<br>Interdisciplinary Clinical<br>Team   | A Healthier Massachusetts Starts with Us: Understanding SAPHE 2.0 and its Impact: Panel Discussion | Proper Installation of<br>Patterned Passive<br>Septic Systems<br>(In Exhibit Hall B) |  |  |  |
|  | 2:30 - 3:20  | Analyzing and Aligning Permit Fees: Comparative Insights and MHOA Calculator Customization in the Charles River Public Health District | From Plastic Waste to<br>Policy Change: The<br>Power of Partnership and<br>Community Action in<br>Hudson | Food Trucks and Snack<br>Shacks   | Mentoring Public<br>Health Nurses:<br>Multi-faceted and<br>Individualized<br>Approach                 | Public Health Law<br>Updates and What's<br>Coming Down the Pike<br>from the Tobacco<br>Industry    |  |  |  |  |
|  | Exhibit Hall | 20 minutes   |  |   |   |  |  |  |  |  |
|  | 3:40 - 4:30  | Breaking the Clutter: Strategies for a Hoarding Task<br>Force  |  | Pest Control in Food<br>Establishments  | Cause of Death Data<br>Review   | Late Breaking Session:<br>TBD  | MassDEP  |  |  |  |
|  | 5:15 - 6:00  | MHOA Member Meeting and Elections (Marriott Ballroom, 6th floor)   |  |   |   |  |  |  |  |  |
|  | 6:00 - 7:00  |  | Social hour ( Marriott 6th floor foyer)  |   |   |  |  |  |  |  |
|  | 7:00 - 8:00  | Networking Dinner (Marriott Ballroom, 6th floor)   |  |   |   |  |  |  |  |  |
|  | 8:00 - 10:00 | Bingo Night  |  |   |   |  |  |  |  |  |

RN contact hours - PENDING SE/SI TCHs- PENDING All sessions qualify for RS/REHS and CHO/CPH contact hours \*\*PHEP funding approval PENDING

Food sessions qualify for CP-FS contact hours

## **PRELIMINARY PROGRAM SCHEDULE (updated 8/05)**

Please check back for updates as presentation times are being finalized over the summer.

| 2025 MHOA Annual Conference    |              |  |   |   |   |  |   |  |  |  |  |
|--------------------------------|--------------|--|---|---|---|--|---|--|--|--|--|
| Shared Vision, Shared Success. |              |  |   |   |   |  |   |  |  |  |  |
| Date                           | Time         | Local Public Health<br>Practice & Management<br>Meeting Room #1  | Environmental Health<br>Meeting Room #2   | Food Safety<br>Meeting Room #3  | Public Health Nursing &<br>Epidemiology<br>Meeting Room #4  | The Public Health Playbook - Insights across the spectrum Meeting Room #5                              | <b>Wastewater</b><br>Ballroom C (2nd floor) |  |  |  |  |
|                                | 7:30 - 8:30  | Registration, Breakfast, & Exhibit Hall  |   |   |   |  |   |  |  |  |  |
|                                | 8:30 - 9:20  | Lessons Learned from<br>METRIK's Pilot Program<br>With Panel Discussion                                  | Approaching Tobacco<br>Retail Density with a<br>Comprehensive<br>Multidisciplinary<br>Working Group | Getting to the source: A review of data collected during foodborne outbreak investigations and how it is used |   | Vaccines: Why not A Discussion of the Roots of Vaccine Skepticism, Avoidance, and Rejection            | Title 5 Basics                              |  |  |  |  |
|                                | 9:30 - 10:20 | Everything you want to<br>know about Local Public<br>Health Training Hubs but<br>didn't know who to ask! | Family Feud-<br>Top 10s in<br>Environmental Health  | THC and CBD-Infused<br>Drinks   | Strengthening Public Health through Mixed-Methods Program Evaluation: Lessons from Northampton's Division of Community Care (DCC) | A mixed bag:<br>Navigating the<br>ever-changing illicit<br>drug supply as a Local<br>Health Department | Dancing through the<br>Data                 |  |  |  |  |
|                                | Exhibit Hall |  |   |   |   |  |   |  |  |  |  |
|                                | 10:40-11:30  |  |   |   |   |  |   |  |  |  |  |
| Thurs<br>11/6                  | 11:30-11:45  |  |   |   |   |  |   |  |  |  |  |
|                                | 12:00 -1:10  |  |   |   |   |  |   |  |  |  |  |
|                                | 1:10 - 2:00  | Opioid Settlement Fund<br>Panel  | Hazards in Housing<br>- to be confirmed   | Creating a Successful<br>Community Refrigerator<br>Program  | Local health response to<br>meningitis exposure<br>among individuals<br>without access to<br>primary care                         | Writing and Storytelling Workshop -double session- part 1 of 2 - to be confirmed                       | Aliens Among Us                             |  |  |  |  |
|                                | Exhibit Hall |  |   |   |   |  |   |  |  |  |  |
|                                | 2:20 - 3:10  | I don't like math either:<br>strengthening data skills<br>for public health work                         | Hazards in Housing<br>- to be confirmed   | House Cannabis Bill   | Strength in Numbers: Strengthening Local Data Practices through the Massachusetts Epidemiology Collaborative                      | Writing and Storytelling Workshop -double session- part 2 of 2 - to be confirmed                       | Infiltrator Training                        |  |  |  |  |
|                                | 3:20 - 4:10  | Holding a Tobacco<br>Control Hearing   | See Hot Topics in Public<br>Health  | Bag of Tricks for New<br>Inspectors   | Hot Topics in Public Health   |  | Eljen Wastewater<br>Systems                 |  |  |  |  |
|                                | 8:00         |  |   |   |   |  |   |  |  |  |  |
| FRI<br>11/7                    | 9:30-11:30   |  | Springfield Regional<br>Wastewater Treatment<br>Facility (SRWTF) on<br>Bondi's Island               |   |   |  |   |  |  |  |  |